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1-20 THE AUTHOR OF
**CHRISTIAN WARRIOR
PROPERLY ARMED:**

OR,

The Deist Unmask'd.

BEING

A Faithful DEFENCE of the

Holy Trinity.

For the USE of all CHRISTIAN FAMILIES.

By WILLIAM LE TANS'UR

AUTHOR of *The Elements of Music; The Life of Holy DAVID,*
in Verse; Melodia Sacra, &c. &c.

*He that appeareth first seemeth Right; but when his Neighbour cometh, behold, he
trieth him. Prov. xviii. 17.*

Search the Scriptures: For therein is eternal Life. John v. xxxix. Acts xvii. 11.

*When Preachers do forsake the Church,
And leave the Faithful in the Lurch;
Deistic Schemes we should prevent,
Lest being silent, gives Consent.
The SOLDIER who deserts his Shield,
Will surely perish in the Field.*

C A M B R I D G E :

Printed for and sold by the AUTHOR; sold also by FLETCHER and HODSON,
on the Market-hill, and C. SHARP, Frame-maker, in St. John's-lane;
and S. CROWDER, Pater-noster-row, London.

*" This Book, tho' but for Sixpence sold,
Is double worth its Weight in Gold."*

M D C C L X X V I.

The AUTHOR to GOD, and his
READERS, &c.

ASSIST me LORD, with Pow'r divine,
In Victory all Glory's THINE :
Direct my Heart, and Pen to tell
The Glories of EMANUEL, &c.

OF Christian Parents I was born,
Deistic Tenets both did scorn :
To CHURCH of England well ally'd,
And so continu'd 'till they dy'd.

Dunchurch in
Warwickshire
(1700.)

I baptiz'd was on the eighth Day
After my Birth, which was their Way :
I then CHRIST's Soldier did commence,
And have remain'd so ever since.

In my Bap-
tism.

My Parents were, at first, my Guide,
When I was prone to turn aside :
CHRIST, the great CAPTAIN of my Soul,
My youthful Follies did controul.

Prov. iv. 3.

Or Bishop.

My Sponsors having me forsook,
Their Promise on myself I took :
Confirm'd in CHRIST, I soon did raise
Soldiers, to join in Songs of Praise.

By the Bishop.
Christ is the
New Song.
Psal. ix.

Since GOD now gives me Pow'r and Might,
No Foe shall e'er my Soul affright :
Where e'er the greatest Dangers be,
More Honour's in the Victory.

Psal. xxvii. 1.

Successful, I've gain'd Volunteers,
And taught God's Praises sixty Years :
Whereby they daily Praises sing,
GLORY to GOD, and CHRIST, our KING, &c.

Psalmody in
Churches.
Psal. li. 14.
Rev. iv. 8, 10.

Cambridge,
Jan. 1, 1776.



W. L. T.

T H E
CHRISTIAN WARRIOR,
PROPERLY ARMED, &c.

A *Christian Warrior's warlike Dress,*
Should shew *CHRIST'S CHURCHES' Holiness:*
A shining Vesture, *Crimson* bright,
For Innocence, a Lining *White.*

Christ's Divi-
nity.
Cant. iv. 7.
xv. 16. v. 3.
10, 13, 14, 15.
xvi. 5, 12.

Three *Colours* should his Head adorn,
His Helmet Front, in *Triad* Form:
White, Purple, Green, his *Diadem,*
Platted in *Trines*; i' th Front a *Gem.*

Cant. x. 11.
i. 16.

A *Croset Seal* fix'd on his Breast,
A *Three-edg'd Sword,* all keenly drest;
These *Emblems* of the *TRINITY,*
Will make all wicked *Dæmons* flee.

Cant. iii. 8.
Psal. xxvii.
Eph. vi. 11.

WHOE'ER would stand the *Christian Fight,*
And claim *SALVATION* as their Right:
CHRIST'S glitt'ring *Armour* they must wear,
At which will *Deists* quake for Fear.

Eph. vi. 11.
Psal. xxxv.

The *Spirit's Sword* bind on thy Thigh,
Fast girded with God's *Name,* most high;
His *Name,* and *Word* shall be thy *Shield,*
To drive the Wicked from the Field.

Cant. iv. 4.

Thy *Christian Arms* then strive to hold,
With heav'nly *Courage,* stout and bold:
SALVATION'S *Buckler* to thee take,
And *RIGHTEOUSNESS* thy *Breast-plate* make.

Josh. i. 7, 9.
Eph. vi. 14, 17.

If Men, or Devils thee assail,
Let *JUSTICE* be thy Coat-of-mail:
And let thy Loins, (brave valiant Youth!)
Be ever girt about with *TRUTH.*

Eph. vi. 17.

When thus, thou'lt fortify'd thy Heart,
And hast but LOVE's Almighty Dart;
With God, o'er Man thou shalt prevail,
To triumph thou shalt never fail.

John xv. 17.

Do not thyself with *Fears* acquaint,
Nor tamely in *CHRIST's* Battle faint:
By no means from thy Colours fly,
Since thy COMMANDER is so nigh.

Joh. i. 7, 9.
Eph. i.

To no vile *Deist* do thou yield,
But still hold fast thy aiding *Shield*;
By no means from thy Colours fly,
Since *CHRIST* Himself is always nigh.

Eph. vi. 13.

God's Name and Word shall be thy *Sword*,
They always *Vict'ry* will afford:
Fresh *Palms* shall always thee attend,
And *Graces* from *Above* descend.

Eph. vi. 18.

Then shalt thou hold the glorious *Fight*,
Since thou canst say, God is my *Right*:
Thou know'st thy Foe is not asleep,
Thy *military Vow* sure keep.

Baptismal vow

By no means, do not wander out,
Nor from thy *Armour* gad about:
Desert not *CHRIST*, but with *Him* stay,
To His great Name sing *praise*, and *pray*.

Not to have
itching ears,
led with every
wind of doc-
trine, &c.,
Matt. xxiv. 23.

Learn *Discipline* of *Him*, thy LORD,
Obey His Great COMMAND, and WORD:
And learn from *Deists* to retire,
And His sweet GRACE will thee inspire.

Make *Haste*, and throw no Time away,
Let nothing slip, work while 'tis Day:
And thou shalt *Armies* put to flight,
For, Darknes can't withstand the Light.

Psal. lxxviii. 2.

When

When God conducts, with GRACE comply, Eph. vi. 12.
 Devils will fear, and from you fly:
 CHRIST in thy Soul shall ever live,
 So to His Name All Glory give.

By CHRIST will all supported stand, Isaiah i.
 The Pow'r of All are in his Hand:
 Upon His NAME all Men should call,
 For why? He is their All in All.

No Name below the Heav'ns; but His, Acts iv. 12.
John ii. 1.
 Can guide us to eternal Bliss:
 He is our Advocate Above,
 Whereby we gain the FATHER'S Love, &c.

A Short Review of the *Blessed* and Undivided TRINITY, before, and at the CREATION, &c.

BEFORE the World was made or wrought, Gen. i. 26.
 Or Things to full Perfection brought,
 God said, now let Us form a Man
 Like to Ourselves:---so We began.
 His SPIRIT did on the Waters move,
 Over the Firmament, Above. Gen. xxxviii.

By Us, and OUR, we plainly see,
 The GODHEAD then must plural be:
 Who could be there, but CHRIST, the Son,
 And Holy SPIRIT?---All Three in ONE.

ADAM They plac'd in PARADISE,
 Exempt from Sin, or staining Vice:
 Not willing he should be alone,
 They took a Woman from his Bone. In a middle
station, be-
tween angels
and earth.
Gen. ii. 21.

There

There, in a State of *Happiness*,
In *Peace* they did each other bless:
Free from desire of 'Cupiscence,
They wore the Robes of *Innocence*.

Between An-
gels and Earth.

Now, *Rebel* Angels having fell
From God, t' th' deep Abyfs of Hell:
In ev'ry *Shape* they could deceive,
They, in a *Serpent*, tempted *Eve*.

She tempting *Adam*, both partake
Of one Transgression, and forsake
Their *Innocence*; they both transgress,
And lost, all future *Happiness*.

Gen. iii. 1.

From thence derived curst *Cain*,
By whom was *Abel* quickly slain:
From *Three* did *Sin* and *Death* derive,
From *THREE*, in *CHRIST*, we're made Alive.

Gen. iv. 1, 8.
Son of Perdi-
tion.

God seeing what had then befel,
To save mankind from *Death*, and Hell,
He sent His well-beloved Son,
Conceived in the *Virgin's* Womb.

Christ sent
down.
John i. 14.

CHRIST did our *Nature* on Him take,
And suffer'd *Death* our *Peace* to make:
What the *First Adam* did transgress,
The *Second* heal'd, thro' *Righteousness*.

As by *CHRIST's* Blood all are redeem'd,
His Sacred Name must be esteem'd
Equal with God, else we'd been lost;
Praise FATHER, Son, and HOLY GHOST.

Luke i. 31, 32.

CHRIST from the *Grave* on the third Day
Arose, to put our *Sins* away:
Thence into *Heav'n* He did ascend,
Where Joys and *Pleasures* have no end.

1 Cor. xv. 29.

There

There seated on the LORD's right Hand,
Where Thousands do around Him stand:
His Holy Spirit He soon sent down,
To raise us to the like Renown, &c.

Holy Spirit
sent down.
Eph. i. 3.

HENCE, at the First GOD was the Word,
In Trinity to be ador'd:
In Heav'n Three Persons Record bear,
The FATHER, SON, and SPIRIT, there.

John i. 1, 14.

And tho' each Person's nam'd alone,
In Essence, all are but as One:
One is not greater than the other,
But All co-equal, one to t'other.

Phil. ii. 6.

VILE *Deists* would the Three divide,
And set the SON and SPIRIT aside:
Weak Minds so led, are left in Thrall,
'Till they believe no GOD at all.

One Spark may burn a City great,
And leave its Ruins in the Street:
Hence Christian Soldiers should combine,
And drive such Foes, of ill Design.

Such as the Prophet's Truth despise,
Would not believe, should one arise:
All sacred Truths they would deride,
Ev'n CHRIST Himself they'd set aside.

Acts iii. 24.
1 Thess. v. 20.

Such as one Sacred Truth controul,
Do they not disbelieve the Whole?
Hence, he who sets the smallest by,
Declares the whole to be a Lie.

When *servile Lovers* love for Fear,
They seldom true Affection bear:
But, if they fear thro' filial Love,
Then great is their Reward Above.

HAD

HAD *Kempis* liv'd in these our Days,
And spoke his godly *Scripture* *Pbrase*,
Half of the World would him deride,
And set his *Presence* quite aside.

Thomas, Au-
thor of the
Christian Pat-
tern.

The World is now so wicked grown,
Religious Men they scorn to own :
They'll brand them with some horrid *Shame*,
If they but quote a *Scripture* Name.

LORD! how will vile *Apostates* fare,
Who preached *CHRIST* for many a Year?
Small Fear of God's before their Eyes
Who do the HOLY *Ghost* despise.

Church De-
serters.
False Teachers
Cant. v. 7.

Oh! how *profdious* must they be,
Who think of once deserting THEE?
Where can they go? where shall they run?
How can they God's All-presence shun?

Psal. cxxxix.

Fly they to HEAV'N, they've There no Share,
If down to Hell, Vengeance is there!
They strive in vain, Wrath to forsake,
For, JUSTICE will them overtake.

Per. 1.
Per. 2.

'Tis all in vain for Man to fly
From God's All-seeing piercing Eye :
A shelt'ring Place they ne'er can find,
All pow'rful Vengeance lies behind.

Psal. cxxxix.
Psal. xciv.
Per. 1, 4, 9, 10.

Great *Officers* who're bought with great Price
Should ne'er desert, thro' Cowardice:
Nor leave the *Levs*, of mean Degree,
To struggle thro' the *Victory*.

DAVID, *CHRIST*'s Soldier of great Might,
His Enemies soon put to Flight :
Their *Idol Bands* he made to flee,
To usher in CHRISTIANITY.

Vid Josephus's
Antiq.

He

He was a PRINCE of Faith, and Spirit,
And well rewarded those of Merit :
So CHRIST, His SON, will us regard,
And give His Soldiers just Reward.

Read Gen.
xlix. 10.
His thirty nine
Worthies.

CHRIST is the CAPTAIN of our Soul,
Who dares his mighty Pow'r controul?
And such as DAVID do despise,
Are neither Innocent nor Wise.

Of Bishop
of Salvation.
Pf. lxxxix. 19.
27, 28, 29, 30,
31, 32, 33, 34, 35.
1 John iii. 16.

SAINT Ambrose gives a noble Scroll,
Prophets and Martyrs in his Roll:
Brave Christian Soldiers to their Lord,
Whose Names will ever bear Record.

Vide Te Deum
Laudamus.

Our SAVIOUR shews the blest Reward,
For such as Godliness regard,
Also the Care that CHRIST will take
Of such as suffer'd for His Sake.

Matt. v. 10, 11

Our CHURCH enjoins us, ev'ry Day,
To CHRIST's great Name to praise, and pray :
As He's the SON of Righteousness,
We glory in His Holiness.

Acts ix. 14.
vii. 15.
Rom. iv. 7.

SOME Daists vainly do contend
That CHRIST was not the Martyr's Friend ;
To suffer them to bear such Pains,
And rid them not from Fiery Chains.

See 1 Cor. v. 10.
For good Ex-
amples of
Faith.

Saints (like their MASTER) bow'd to Fate,
Knowing He could their Pains abate :
His Promise They did well regard,
In HEAV'N expecting their Reward.

As John
Wickliffe.
Matt. v.

They worship'd God, in Persons Three,
And all believ'd the TRINITY :
Hence, if we call on God alone,
We worship all the Three in One.

See Fox's Book
of Martyrs.

SUCH as the GODHEAD do divide,
And set the SON, and SPIRIT aside:
To call one GOD the LORD of Host,
Offends the SON, and HOLY GHOST.

Read John viii.
46.

LEARNING a precious *Jewel* is!
To such as use it not amiss:
But, Labour we in *vain* bestow,
Unless we *practice* what we know.

Prov. viii. 10,
11, 12. xvi. 21.
Psal. cvi. 3.

Better had *Arians* never known
The Name of GOD, or else been thrown
Into the Sea, as soon as born,
Than hold the GODHEAD thus in Scorn.

Matt. xv. 6.
John v. 16.

WHEN Deists send their Books Abroad,
To undermine the CHURCH of GOD:
CHRIST's Soldiers should take DAVID's Sling,
And down such hellish Traitors bring.

Publishing
their vile
Opinions.

Take but the *Sword* of Faith in Hand,
No Devil can its Force withstand:
Bind fast thy Breast-plate on thy Heart,
Thy Shield will blunt their venom'd Dart.

Psal. xxxv.
xviii. 1, 19, 51.
Eph. vi.

If once with them thou dost engage,
Thou'lt quell their Envy, and their Rage:
Their *Pride* shall feel thy pow'rful Shock,
And drive them from the CHRISTIAN FLOCK.

See 1 Thess. i. 5.

One *Triad* Stone will quickly wound,
And bring their Carcasses to th' Ground:
Dread not to do the *Feat* alone,
For GOD will guide both Hand and Stone.

See 1 Sam. xvii.
50, 51.

When this their vile *Adherents* see,
Their Hell-bred Army soon will flee:
In Haste, they'll quit the CHRISTIAN Shore,
And ne'er defile *CHRIST's* CHURCH no more.

Psal. lxviii. 2.

The

The JUST, when they behold their Fall,
Will surely be rejoiced all:

Pf. lxxviii. 1, 2.
Per. 3.

CHRIST'S CHURCH will ever shine Abroad,
Adoring their *Tri-unal* GOD.

Shall *Hypocrites* who preach'd in CHURCH
Defert their Flock (left in the Lurch)
Continue here? No, make them fly,
They're scarcely fit to live, or die.

Gal. vi. 6, 7.

A *Thief* I sooner would forgive,
Than any such a Wretch should live:
To wound my Soul, and craze my Brain,
None can restore my Peace again.

See Prov. xviii.
14.

Who e'er sets *Hand* unto the *Plow*,
Revolting, breaks his Sacred Vow:
And he who quits his aiding Shield,
Will surely perish in the Field.

Luke ix. 26.

If I invoke the FATHER'S Name,
The SON, and SPIRIT are but the same:
If I invoke the *Trinity*,
They're but as ONE, in *Unity*.

See the Litany,
Per. 5, &c.

Let crafty *Foxes* fly with Shame,
That villify CHRIST'S Sacred Name:
Transport them to some Heathen Shore,
To *preach* or *pray* in CHURCH no more.

Cant. ii. 15.
Luke xiii. 32.

Disputes and Malice soon would cease,
If all would live in *Bonds of Peace*:
Our Lives would now more happy be
If all would live in *Unity*.

Gal. v. 22.
Phil. iv. 5.
Luke i. 29.

SHOULD Thousands up against us rise,
They can't a CHRISTIAN *Flock* surprise:
Such as have GOD their GUARDIAN made,
Shall rest secure beneath His Shade.

Pfal. iii. 6.
ix. 13.
Matt. xvi. 18.
Pfal. xlv.
Luke i. 35.

Our CHURCH like *Sion's Mount* shall stand,
Supported by *CHRIST's* pow'rful Hand:
He'll keep us from the *Fowler's Snare*,
And guard us by his watchful Care.

Psal. cxxv.

Psal. xci.

Tho' Foes against our CHURCH assail,
The Gates of Hell can ne'er prevail:
Our CHURCH is founded on a Rock,
And *CHRIST* will save His faithful *Flock*.

Psal. cxxix.

Psal. xviii.

Thro' *CHRIST* we all supported stand,
The *Pow'r* of All are in His Hand:
Our only Help, *Home* and *Abroad*,
Who dares withstand a pow'rful God?

Psal. cxxi.

Per. 8.

Our great PRESERVER ne'er will sleep,
But will the *Faithful* guard and keep:
By Night or Day, He'll us defend
Thro' Life, safe to our Journey's End.

Psal. cxxi.

Per. 7, 8.

Let none from *CHRIST* be vainly driv'n,
Since HE's our *Advocate* in HEAV'N:
Adopting Spirit, we must allow,
To whom the greatest Prince must bow.

John ii. 2.

xvi. 23.

Gal. iv. 5, 6.

To turn the Wicked from their Way,
Or rid a Lion of his Prey,
Labour is vain; we may forbear
To speak, where they've no Heart to hear.

TRUE SOLDIERS must be on their *Guard*,
Since *CHRIST* o'er sees their Watch and Ward:
False Preachers they must soon detect,
Who would deceive *CHRIST's* own *Elect*.

Psal. cxxviii.

Rom. ix. 9, 10.

Luke xxiii. 35.

Some into Women's Houses creep,
And cause the *Fatherless* to weep:
Of Children's Bread they do partake
That Friends each other do forsake.

Psal. xiv. iv.

Prov. xvi. 28.

The

The SCRIPTURES were divinely wrote,
SALVATION'S Tidings therein brought
To cheer Men's Souls, when oversad,
And not, with Threats, to drive them mad.

Rom. xv. 2.
1 Tim. i. 4.

Nor should we Over-righteous seem,
For, Hypocrites have no Esteem:
Nor should ENTHUSIASTS boldly say,
All else are damn'd, save only they.

Matt. vi. 2, 7.
5. 16.

Are they not mad, who vainly boast
Themselves secure, and others lost?
Such scarce can 'scape th' All-venging Rod,
Who'd take all Mercy from our God.

See Psal. i. ult.

None should despair that Mercy's fled,
Nor let the Dead enter the Dead:
Too bold, nor yet too wretched seem,
But, strive to keep the Golden Mean.

Phil. iv. 4.

Some use long Pray'rs, all to deceive,
Gaining their Ends, they quickly leave
Deluded Wretches in the Lurch,
As Deists do forsake our CHURCH.

Matt. vi. 16.

SUCH as the LORD of Life deny,
At the Last Day, will surely die
The Second Death, whilst they that own'd
His Name, are with SALVATION crown'd.

Heb. ix. 27.
Hos. xiii. 14.
1 Pet. v. 4.

How dreadful must be all their Ends
Who separate the dearest Friends!
Whilst peaceful CHRISTIANS 'scape the Rod,
And have the Blessing of their God.

Prov. xvi. 23.

From Strength to Strength, they still draw near,
'Till They before Their God appear:
Faithful 'till Death, to HEAV'N They press,
And gain a Crown of RIGHTEOUSNESS.

Pf. lxxxiv. 7.
Rev. ii. 10.

Care

Care of good CHRISTIANS *CHRIST* will take,
 And all that suffer'd for His Sake :
 If faithful in Him we confide,
 Small *Failings* He will set aside.

Matt. v.
 Per. 10, 11.

If we, with *Patience* run the *Race*,
 Obeying His All-saving GRACE :
 He'll be our *Safeguard*, Night and Day,
 And guide us in the righteous Way.

James v. 7, 9.
 Heb. ii. 1.
 Psal. cxxi.

IN SACRAMENT true CHRISTIANS join,
 Partaking of the *Bread* and *Wine* ;
 In which we shew our LORD's Decree,
 Before they nail'd Him to the Tree.

This shews His *Death* until He comes
 To give the World their final *Dooms* :
 To horrid *Woe*, or endless BLISS ;
 On that *Great Day*, All Pow'r is HIS.

Tit. iii. 5.

God knows the *Failings* of our Youth,
 And guides us in the Ways of TRUTH :
 His *Vengeance* is not All-severe,
 If 'twas ! who could their *Trial* bear ?

Psal. xciv.
 1 John ii. 1.
 Rev. vi. 16, 17.

He's merciful, as well as Great,
 To such as do for Mercy treat :
 When'er He calls, if we obey,
 Thro' *CHRIST*, He'll put our Sins away.

Psal. ciii. 8, 9,
 10.
 John v. 24.

To die in *CHRIST*, They rest in peace,
 After these worldly *Troubles* cease :
 No Guilt will e'er disturb their Rest,
 'Till they are call'd, to be more blest.

Rom. xiv. 15.
 viii. 24.

But, how will wretched Sinners die !
 Who did *CHRIST*'s Name, and Pow'r defy !
 Bereft of *Hope* ! no Rest they find,
 When call'd, more *Vengeance* lies behind.

Rev. vi. 16.
 Matt. ix.

Drunkards,

Drunkards, and *Reprobates*, profane,
Who took God's sacred NAME in vain;
These wilfully did God offend,
And lose SALVATION in the End.

Matt. xxv. 41.
1 Cor. vi. 9, 10.

When the *Day* breaks, God's Trump will sound,
To call the *Dead*, that laid in Ground:
Thousands of Angels, in Array,
Will usher in that dreadful Day.

Cant. iv. 6.
1 Cor. xv. 52.
Col. i. 6.
Eph. i. 21.

Earth's *Prisoners* then will have release,
To Woe, or everlasting Peace:
The *Trumpet's* sound the Earth will shake,
And ev'ry Soul must *Trial* take.

1 Cor. xv. 53.

When *Earth* and *Sea* hath all resign'd,
Bodies to Souls will then be join'd:
As both were join'd in *worldly* State,
They strive in vain to seperate.

The *Quick*, who ne'er resign'd their *Breath*,
Nor felt the bitter *Pangs* of *Death*,
Must here appear, where e'er they've rang'd,
And, in a Moment, there be chang'd.

As quick as
Lightning,
instead of
Death.

When *Blessed Souls* their *Bodies* meet,
In *Love*, they'll thus each other greet:
Now I have found thee, let us fly,
Rejoin'd, o'er Bether's Mountains high.

Cant. ii. 10.
viii. 15.

CHRIST's Church will to their SAVIOUR say,
"Arise, my LOVE, and Come away:
All Winter Storms are overgone,
SALVATION's singing Birds are come."

Cant. ii. 10.
Worldly
Troubles.
Hallelujahs.

CHRIST's *Prophets* will, in Order stand,
Apostles at their LORD's Command:
Martyrs will gloriously appear,
Whilst wicked *Deists* quake for Fear.

Matt. xix. 13.
Rev. xviii. 20.
John v. 24.

All

All *Bribes* will here be set aside,
 All *scheming Knots* will be unty'd:
Beggars and *Kings* will equal be,
 Nor can one Soul from *Justice* flee.

Then *Misers* will their *Gold* despise,
 And *Letchers* fear to own their *Eyes*:
Liar's will fear to own their *Tongues*,
 And *Thieves* their *HANDS*, of *Blood* and *Wrongs*,

Go forth, ye *curst*, *CHRIST* will say,
 To *endless Torments*, Night and Day,
 Which when they've borne Time out of Mind,
 For *ever* will remain behind.

Come forth, ye *Blessed*, then He cries,
 Partake, with ME, e'erlasting Joys:
 Ye faithful *Soldiers* were to me,
 And ne'er abus'd the *TRINITY*, &c.

THEN *Soldiers*, who have kept the *Faith*,
 And ran the *Race*, as *Scripture* saith,
 Will take their *Wages*, in great Store,
 Where *Pleasures* dwell for evermore.

Then Holy! Holy! Holy! Lord,
 Will flow from ev'ry Heart and Tongue:
 Incessant Joys Heav'n will afford
 And Praise our blest triennial Song.

— Amen. —

F I N I S



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